

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP  
0930206  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/18/2023 3:44:02 PM  
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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** INGEVITY CORPORATION  
**Company ID:** 0930206  
**State of origin:** Delaware  
**Formation date:** 8/21/2015 12:00:00 AM  
**Date filed:** 5/18/2023 3:43:04 PM  
**Fee:** \$15.00

**Principal Office**

4920 O'HEAR AVE  
SUITE 400  
NORTH CHARLESTON, SC 29405

**Registered Agent Name/Address**

UNITED AGENT GROUP INC.  
101 NORTH SEVENTH STREET  
LOUISVILLE, KY 40202

**Current Officers**

|           |                  |                                                   |
|-----------|------------------|---------------------------------------------------|
| President | John C. Fortson  | 4920 O'HEAR AVE, STE 400, N. CHARLESTON, SC 29405 |
| Treasurer | John Nypaver Jr. | 4920 O'HEAR AVE, STE 400, N. CHARLESTON, SC 29405 |
| Secretary | Stacy L Cozad    | 4920 O'HEAR AVE, STE 400, N. CHARLESTON, SC 29405 |

**Directors**

|          |                        |                                                   |
|----------|------------------------|---------------------------------------------------|
| Director | Jean S. Blackwell      | 4920 O'HEAR AVE, STE 400, N. CHARLESTON, SC 29405 |
| Director | J. Michael Fitzpatrick | 4920 O'HEAR AVE, STE 400, N. CHARLESTON, SC 29405 |
| Director | Luis Fernandez-Moreno  | 4920 O'HEAR AVE, STE 400, N. CHARLESTON, SC 29405 |
| Director | Frederick J. Lynch     | 4920 O'HEAR AVE, STE 400, N. CHARLESTON, SC 29405 |
| Director | Daniel Sansone         | 4920 O'HEAR AVE, STE 400, N. CHARLESTON, SC 29405 |
| Director | Karen G Narwold        | 4920 O'HEAR AVE, STE 400, N. CHARLESTON, SC 29405 |
| Director | Diane H Gulyas         | 4920 O'HEAR AVE, STE 400, N. CHARLESTON, SC 29405 |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | TOBIAS SHOEMAKER  |
| <b>Title</b>     | SPECIAL SECRETARY |