

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
1157406  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
8/11/2024 3:35:53 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** Aqua Sharpe LLC  
**Company ID:** 1157406  
**State of origin:** Kentucky  
**Formation date:** 7/1/2021 12:00:00 AM  
**Date filed:** 8/11/2024 3:33:55 PM  
**Fee:** \$15.00

**Principal Office**

314 E Lakeshore Dr  
Burnside, KY 42519

**Registered Agent Name/Address**

Joseph Sharpe  
314 E Lakeshore Dr  
Burnside, KY 42519

**Members/Managers**

Member	Joseph Sharpe	314 E Lakeshore Dr
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County:	Pulaski
Business size:	Small
Business type:	Miscellaneous Manufacturing Industries

**Signatures**

<b>Signature</b>	Joseph Sharpe
<b>Title</b>	President