

## COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

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Michael G. Adams Kentucky Secretary of State Received and Filed:

Received and Filed: 11/15/2022 1:37 PM Fee Receipt: \$90.00

Division of Business Filings	Certificate of Authority
P.O. Box 718 Frankfort, KY 40602	(Foreign Business Entity)
(502) 564-3490	

www.sos.ky.gov

rsuant to the provisions of KR d, for that purpose, submits the	S 14A – 030 the undersigned hereby e following statements:	applies for authority to transa	grander and the second	
The entity is a: profit	corporation nor	nprofit corporation	professional limi	ted liability company
		ited liability company	statutory trust	
( posperanous:		cooperative association	other	
d d		ofessional service corporation		
*		plessional service corporation		
The name of the entity is Lea	p Service Partners, LLC (The name must be identical to the	ne name on record with the S	Secretary of State.)	
The name of the entity to be	used in Kentucky is (if applicable):	(Only provide if "real name"	is unavailable for use; oth	nerwise, leave blank.)
The state or country under wi	hose law the entity is organized is Ala	abama	······································	
The date of organization is $2$	/18/2004	and the period of du	ration is	is considered perpetual.)
			(if left blank, duration	i is considered perpetual.
The mailing address of the en	ntity's principal office is	Huntavilla	AL	35806
0 Dan Tibbs Road NW		Huntsville	State	Zip Code
eet Address		City	VIII.	
The street aridress of the eni	tity's registered office in Kentucky is			40601
6 W. Main Street, Suite 5		Frankfort	<u>KY</u>	
eet Address (No P.O. Box I	Numbers)	City	Stat	e Zip Code
the name of the registered	agent at that office is CT Corporati	ion System		
The names and business ad	dresses of the entity's representatives	s (secretary, officers and direc	tors, managers, trustees or	general partners):
ohn Cerasuolo	200 Dan Tibbs Road NW	<u>Huntsville</u>	<u>A.</u>	35806
[	Street or P.O. Box	City	State	Zip Code
me				
ame				7is Code
ame	Street or P.O. Box	City	State	Zip Code
nme		City	State State	Zip Code
ime  If a professional service corp of treasurer are licensed in or	Street or P.O. Box  Street or P.O. Box  coration, all the individual shareholder or more states or territories of the l	City	State	Zip Code
arme  If a professional service corp d treasurer are licensed in or	Street or P.O. Box  Street or P.O. Box  coration, all the individual shareholder or more states or territories of the l	City	State	Zip Code
ime  If a professional service corp  Indicate the service corp  In the s	Street or P.O. Box  Street or P.O. Box  coration, all the individual shareholder or more states or territories of the torporation.	City s, not less than one half (1/2) United States or District of Col	State of the directors, and all of th umbia to render a profession	Zip Code e officers other than the secre
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John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Leap Service Partners, LLC was formed in Madison County, Alabama on February 18, 2004. The Alabama Entity Identification number for this entity is 000-697573. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20221027000004740

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/27/2022

Date

X 2. Merill

John H. Merrill

**Secretary of State**