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Michael G. Adams

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## COMMONWEALTH OF KENTUCKY MICHAEL ADAMS, SECRETARY OF STATE

|  |   | ICHAEL ADAMS, SECRETARY OF STATE   |   | Kentucky Secretary of State<br>Received and Filed:<br>2/16/2023 1:06 PM |  |  |
|--|---|--|---|---|--|--|
| Division of Business Filings   | Certificate of Autho  | ority  |   | Fee Receipt: \$90.00  |  |  |
| P.O. Box 718<br>Frankfort, KY 40602<br>(502) 564-3490<br>www.sos.ky.gov  | (Foreign Business Entity  |  |   |   |  |  |
| Pursuant to the provisions of KRS 14A a on behalf of the entity named below and  | and KRS 271B, 273, 274,275, 362 a<br>, for that purpose, submits the follow   | and 386 the undersigned h<br>wing statements:  | ereby applies for                                     | authority to transact busi  | ness in Kentucky   |  |
| business trus<br>limited partne<br>non-profit IIc  | ership (KRS 386). Iimited lia<br>ership (KRS 362). Itd coope<br>(KRS 275) cooperat  | Imited liability company (KRS 275)         professional limited           Itid cooperative assn. (KRS)         statutory trust |   | ional limited liability comp  | ervice corporation (KRS 274)<br>nited liability company (KRS 275)<br>I association |  |
| 2. The name of the entity is C5 Richw  | rood 2, LLC<br>me must be identical to the name on re   | ecord with the Secretary of  | State.)   |   | · · · ·  |  |
| 3. The name of the entity to be used in  | Kentucky is (if applicable):  |  |   |   |  |  |
| 4. The state or country under whose law  | (Only )   | provide if "real name" is una  | available for use; o                                  | therwise, leave blank.)   |  |  |
| <ol> <li>The state of country under whose as</li> <li>The date of organization is <u>01-05-2</u></li> </ol>  |   | and the period of durat  | tion is   |   | 2  |  |
|  |   |  | (If left blank, du                                    | ration is considered perpe  | tual.)   |  |
| 6. The mailing address of the entity's pl  |   | Atlanta  | Georg   | ua 30309  |  |  |
| 1230 Peachtree Street NE, Suite 1<br>Street Address  | 000   | City   | State   | Zip Code  | ·  |  |
| 7. The street address of the entity's reg  | istered office in Kentucky is   |  |   |   |  |  |
| 421 West Main Street   | istered once in Kentucky is   | Frankfort  | KY  | 40601   | 2  |  |
| Street Address (No P.O. Box Numbers)   |   | City   | State   | Zip Code  |  |  |
| and the name of the registered agent at  | that office is Corporation Service  | e Company  |   |   |  |  |
| <ol> <li>The names and business addresses</li> </ol>   |   |  | re managere trus                                      | tees or general partners  | ).   |  |
| 8. The names and business addresses  | of the entity's representatives (sec  | etary, oncers and director   | is, managers, rus                                     |   |  |  |
| C5 Richwood 2 Venture, LLC   | 1230 Peachtree St NE, Ste 100   |  | Georg   |   |  |  |
| Name   | Street or P.O. Box  | City   | State   | Zip Code  |  |  |
| Name   | Street or P.O. Box  | City   | State   | Zip Code  |  |  |
| Name   | Street or P.O. Box  | City   | State   | Zip Code  |  |  |
| <ul> <li>9. If a professional service corporation, all the immore states or territories of the United States or I</li> <li>10. I certify that, as of the date of filing t</li> <li>11. If a limited partnership, it elects to b</li> <li>12. If a limited liability company, chec</li> <li>13. This application will be effective upor</li> <li>The effective date or the delayed effective</li> </ul> | District of Columbia to render a professional<br>his application, the above-named er<br>e a limited liability limited partnershi<br>k box if manager-managed: | service described in the statem<br>ntity validly exists under th<br>p. Check the box if applic<br>date and/or time is provide  | ent of purposes of the<br>laws of the juris<br>cable: | diction of its formation.   | re licensed in one or  |  |
| Please indicate the Kentucky county in w<br>County: Boone  |   |  |   |   |  |  |
|  |   | ng, please shade the box con   |   |   |  |  |
| Please indicate the size of your business:<br>Small (Fewer than 50 employees)<br>Large (50 or more employees)  | Please indicate whether<br>Women-Owned  | r any of the following make<br>Veteran Owned   | up more than fifty<br>Vinority Owned                  | percent (50%) of your bus   | ness ownership:  |  |
| Please indicate which of the following be  | est describes your business:  |  |   |   |  |  |
|  | ng Services<br>I Trade Manufacturing<br>sportation, Communications, Electric, G   |  | rance, Real Estate                                    |   |  |  |
| A. I Im  | k c   | FO and Secretary   |   | 2/16/23   |  |  |
| Signature of Authorized Representative   |   | Printed Name & Title   | 2   | Date  |  |  |
| I, Corporation Service Company   |   | consent to serve as the re   | egistered agent or                                    | behalf of the business e  | entity.  |  |
| Type/Print Name of Registered Agent  | Doop Corporation  | Service Company  | Asst. Secre   | etarv   | 02/16/2023   |  |
| By: Y MUM WALL Kaitlyr<br>Signature of Registered Agent  | Printed Name  | . control company  | Title   |   | Date   |  |