

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) SMITH, COLEMAN ALEXANDRE		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NUMBER 217 29 7384		
4a. GRADE, RATE OR RANK CPL	b. PAY GRADE E4	5. DATE OF BIRTH (YYYYMMDD) 19900704	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20171112			
7a. PLACE OF ENTRY INTO ACTIVE DUTY LOUISVILLE, KY 40202		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1060 LAKEVIEW DRIVE APARTMENT 153 SHELBYVILLE, KY 40065				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 2D SUPPLY BN CBTLOGREGT 25 2D MLG CAMP LEJEUNE, NC 28542			b. STATION WHERE SEPARATED IPAC MCB CAMLEJ (45020)			
9. COMMAND TO WHICH TRANSFERRED Commander, Marine Forces Reserve, 2000 Opelousas Street, New Orleans, LA 70146 (RUC 88801)			10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$ 400,000			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3051, WAREHOUSE CLERK, 03 YEARS, 06 MONTHS		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)	DAY(S)
		a. DATE ENTERED AD THIS PERIOD		2009	12	14
		b. SEPARATION DATE THIS PERIOD		2013	12	13
		c. NET ACTIVE SERVICE THIS PERIOD		04	00	00
		d. TOTAL PRIOR ACTIVE SERVICE		00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE		00	00	00
		f. FOREIGN SERVICE		00	02	06
		g. SEA SERVICE		00	08	29
		h. INITIAL ENTRY TRAINING		00	04	28
i. EFFECTIVE DATE OF PAY GRADE		2013	06	01		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NAVY UNIT COMMENDATION, NATIONAL DEFENSE SERVICE MEDAL, GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL (CLASSIFIED), GLOBAL WAR ON TERRORISM SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON, SHARPSHOOTER RIFLE QUALIFICATION BADGE, MARKSMAN PISTOL QUALIFICATION BADGE		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) ENLISTED WAREHOUSING BASIC (SCM), 06/2010				
15a. COMMISSIONED THROUGH SERVICE ACADEMY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment: _____) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						
16. DAYS ACCRUED LEAVE PAID 0.5		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
18. REMARKS SERIAL # 3210741 /EDIPI: 1391423187. WHILE A MEMBER OF THE MARINE CORPS RESERVE, YOU WILL KEEP THE COMMANDER, MARINE FORCES RESERVE (TOLL FREE 1-800-255-5082) INFORMED OF ANY CHANGE OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARDS. SUBJECT TO ACTIVE DUTY RECALL AND OR ANNUAL SCREENING. GOOD CONDUCT MEDAL PERIOD COMMENCES 20101230. MEMBER CONTRIBUTED \$1,200.00 TOWARDS THE MGIB. NON-CREDITABLE DELAYED ENTRY PROGRAM TIME 20091113 TO 20091213. MEMBER PARTICIPATED IN OPERATION UNIFIED PROTECTOR, CLASSIFIED, 20110331-20110430. MEMBER PARTICIPATED IN OPERATION ODYSSEY DAWN, LIBYA, 20110319-20110326. MEMBER PARTICIPATED IN OPERATION ENDURING FREEDOM. CLASSIFIED. 20100826-20110512. The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 24308 KAKAE DRIVE DAMACUS, MD 20872			b. NEAREST RELATIVE (Name and address - include Zip Code) LAWRENCE F. SMITH (FATHER), SAME AS BLOCK 19a			
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) MD OFFICE OF VETERANS AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO						
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO						
21a. MEMBER SIGNATURE 		b. DATE (YYYYMMDD) 20131125	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) K. J. RICHARDSON II, SSGT, PERSCHF, USMC 		b. DATE (YYYYMMDD) 20131120	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSEPMAN 1005	26. SEPARATION CODE MBK1	27. REENTRY CODE RE-1A	
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4 (Initials) CAB	