

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0043507**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/18/2019 10:59:55 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RANDOLPH - HALE INC.  
**Company ID:** 0043507  
**State of origin:** Kentucky  
**Formation date:** 12/16/1971 12:00:00 AM  
**Date filed:** 4/18/2019 10:59:55 AM  
**Fee:** \$15.00

**Principal Office**

1825 EAST 9TH. ST., US 41 SOUTH  
HOPKINSVILLE, KY 42240

**Registered Agent Name/Address**

JOHN CHERRY  
1825 EAST 9TH. ST.  
HOPKINSVILLE, KY 422411011

**Current Officers**

Vice President      John M. Cherry      1825 East 9th St. Hopkinsville KY 42240

County: Christian  
Business size: Small  
Business type: Wholesale Trade - Durable Goods

**Signatures**

**Signature**      John Cherry  
**Title**      Vice President