## Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|--|---|---|--------------|
| Frankfort, KY<br>(502) 564<br>http://www.s   | x 1150<br>40602-1150<br>4-3490  | Annual Report<br>Online Filing<br>For the Year 2024   | ARP          |
|  |   |   |              |
| Company:   | GRACE BA  | APTIST TABERNACLE, INC.   |              |
| Company ID:  | 0115707   |   |              |
| State of origin:   | Kentucky  |   |              |
| Formation date   | 2/15/1979 <sup>•</sup>  | 12:00:00 AM   |              |
| Date filed:  | 5/16/2024 9   | 9:23:46 AM  |              |
| Fee:   | \$15.00   |   |              |
| Principal Office   | e   | EN WE OF  |              |
| 1636 BRUSHY BR   | RANCH   |   |              |
| PO BOX 389   |   |   |              |
| MANCHESTER, M  | (Y 40962  |   |              |
|  |   |   |              |
| Registered Ag  | ent Name/Address  |   |              |
|  |   |   |              |
| DR. JAMES C. S   | IEVENS  |   |              |
| DR. JAMES C. S <sup>-</sup><br>RT. # 6, BRUSHY   |   |   |              |
| RT. # 6, BRUSHY<br>P. O. BOX 389   | BRANCH RD.  |   |              |
| RT. # 6, BRUSHY  | BRANCH RD.  |   |              |
| RT. # 6, BRUSHY<br>P. O. BOX 389<br>MANCHESTER, ŀ  | BRANCH RD.<br>(Y 40962  |   |              |
| RT. # 6, BRUSHY<br>P. O. BOX 389<br>MANCHESTER, F<br>Current Office  | BRANCH RD.<br>(Y 40962<br><b>rs</b>   |   |              |
| RT. # 6, BRUSHY<br>P. O. BOX 389<br>MANCHESTER, Ł<br>Current Office<br>President   | BRANCH RD.<br>(Y 40962<br>rs<br>James C Stevens   | PO BOX 389MANCHESTER, KY 40962  |              |
| RT. # 6, BRUSHY<br>P. O. BOX 389<br>MANCHESTER, F<br>Current Office  | BRANCH RD.<br>(Y 40962<br><b>rs</b>   | PO BOX 389MANCHESTER, KY 40962<br>PO BOX 389MANCHESTER, KY 40962  |              |
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| RT. # 6, BRUSHY<br>P. O. BOX 389<br>MANCHESTER, #<br>Current Office<br>President<br>Secretary<br>Directors   | BRANCH RD.<br>(Y 40962<br><b>rs</b><br>James C Stevens<br>Rebecca C Stevens   | PO BOX 389MANCHESTER, KY 40962  |              |
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