

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0175407**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/27/2014 10:49:06 AM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** THE CHAPMAN PRINTING COMPANY, INC.  
**Company ID:** 0175407  
**State of origin:** West Virginia  
**Formation date:** 3/2/1983 12:00:00 AM  
**Date filed:** 5/27/2014 10:49:06 AM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 2968  
HUNTINGTON, WV 25728

**Registered Agent Name/Address**

RON TAYLOR  
890 RUSSELL CAVE PIKE  
LEXINGTON, KY 40538

**Current Officers**

President	MARSHALL REYNOLDS	P O BOX 2968 HUNTINGTON, WV 25728
Treasurer	GREG ADKINS	P O Box 2968 Huntington, WV 25728
Vice President	Hal STEWART	890 RUSSELL CAVE ROAD, LEXINGTON, KY 40505

**Directors**

Director	ROBERT H BEYMER	P O BOX 2968 HUNTINGTON, WV 25728
Director	PHILLIP E CLINE	P O BOX 2968 HUNTINGTON, WV 25728
Director	HARLEY F MOONEY JR	P O BOX 2968 HUNTINGTON, WV 25728

**Signatures**

<b>Signature</b>	GREG ADKINS
<b>Title</b>	TREASURER