# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company ATLANTIS PLASTICS INJECTION MOLDING,

INC.

**Company ID** 0206607.09.99997

**Date Filed** 2/23/2005 **Fee** \$15.00

## Principal Office Registered Agent

2665 SOUTH BAYSHORE DRIVE STE 800 THE PRENTICE-HALL CORPORATION SYSTEM, INC. MIAMI, FL 33133 421 W. MAIN ST. FRANKFORT, KY 40601

#### **Officers**

Vice President	Paul Saari	1870 The Exchange Ste 200 Atlanta GA 30339
Treasurer	Tom Wilgus	57500 County Road 3 South Elkhart IN 46517
Secretary	Marilyn D Kuffner	2665 South Bayshore Dr Ste 800 Miami Fl 33133
President	John Geary	57500 County Road 3 South Elkhart IN 46517

#### **Directors**

Director	Earl W Powell	2665 South Bayshore Dr Ste 800 Miami, Fl 33133
Director	Anthony F Bova	1870 The Exchange Ste 200 Atlanta GA 30339
Director	Phillip Ť George, M.D.	2601 South Bayshore Dr Ste 725 Miami, FL 33133

### **Signatures**

**Signature** Marilyn D. Kuffner

Title Secretary