# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

Company WESTERN ELECTRIC COMPANY INCORPORATED

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**Fee** \$15.00

# **Principal Office**

### **Registered Agent**

600 MOUNTAIN AVE ROOM 3C-515 MURRAY HILL, NJ 07974 THE PRENTICE-HALL CORPORATION SYSTEM, INC. 421 WEST MAIN ST. FRANKFORT, KY 40601

#### **Officers**

President	Tinothy Keller	600-700 Mountain Avenue Murray Hill, NJ 07974
Assistant Secretary	Steven Kronheim	600-700 Mountain Ave Murray Hill, NJ 07974
Assistant Secretary	Doris Battle	800 North Point Parkway Alpharetta, GA 30005
Secretary	Jorge Gracia	2400 SW 145 Avenue Miramar, FL 33027
Assistant Secretary	James Vickers	800 North Point Parkway Alpharetta, GA 30005
Assistant Secretary	Misty Ham	800 North Point Parkway Alpharetta, GA 30005
Treasurer	Denise McGlone	600-700 Mountain Avenue, Murray Hill, NJ 07974

#### **Directors**

Director	Jorge Gracia	2400 SW 145 Avenue Miramar, FL 33027
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### **Signatures**

**Signature** Doris Battle

Title Assistant Secretary