

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0217707

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** WESTERN ELECTRIC COMPANY INCORPORATED  
**Company ID:** 0217707  
**State of origin:** Delaware  
**Formation date:** 9/15/1986 12:00:00 AM  
**Date filed:** 5/24/2018 1:08:04 PM  
**Fee:** \$15.00

**Principal Office**

600 MOUNTAIN AVE  
ROOM 3C-515  
MURRAY HILL, NJ 07974

**Registered Agent Name/Address**

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
421 WEST MAIN ST.  
FRANKFORT, KY 40601

**Current Officers**

President	BARBARA LANDMANN	600 MOUNTAIN AVENUE, MURRAY HILL, NJ 07974
Secretary	Margaret G Gelsi	600 MOUNTAIN AVENUE, MURRAY HILL, NJ 07974
Treasurer	Leonard Floria	600 MOUNTAIN AVENUE, MURRAY HILL, NJ 07974
Vice President	LEONARD FLORIA	600 MOUNTAIN AVENUE, MURRAY HILL, NJ 07974

**Directors**

Director	BARBARA LANDMANN	600 MOUNTAIN AVENUE, MURRAY HILL, NJ 07974
Director	MARGARET G. GELSI	600 MOUNTAIN AVENUE, MURRAY HILL, NJ 07974

**Signatures**

<b>Signature</b>	MARGARET G. GELSI
<b>Title</b>	SECRETARY