

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** THE ANDERSON COUNTY 4-H COUNCIL,  
INCORPORATED  
**Company ID** 0227107.09.99999  
**Date Filed** 11/4/2004  
**Fee** \$4.00

## Principal Office

1026 County Park  
LAWRENCEBURG, KY 40342

## Registered Agent

JERRY L. SPRINGATE  
135 S. MAIN ST.  
LAWRENCEBURG, KY 40342

## Officers

President	Nancy Gibson	1075 McCormick Lane, Lawrenceburg, KY 40342
Vice President	Paul Gill	946 Frankfort Road, Lawrenceburg, KY 40342
Secretary	Annette Whittle	1660 Bonds Mill Road, Lawrenceburg, KY 40342
Treasurer	Annette Whittle	1660 Bonds Mill Road, Lawrenceburg, KY 40342

## Directors

Director	Bob Proctor	1001 Westwood Drive, Lawrenceburg, KY 40342
Director	Lyn Goodlett	P.O. 285, Lawrenceburg, KY 40342
Director	Sandy Peggs	1095 Salt River Road, Lawrenceburg, KY 40342
Director	Marva Gill	1026 County Park Road, Lawrenceburg, KY 40342

## Signatures

**Signature** Marva P. Gill  
**Title** Co.Ext. Agent for 4-H Youth Development