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Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

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ARP

Company: THE ANDERSON COUNTY 4-H COUNCIL, INCORPORATED

Company ID: 0227107 State of origin: Kentucky

Formation date: 3/23/1987 12:00:00 AM Date filed: 4/18/2016 11:59:46 AM

Fee: \$15.00

Principal Office

1026 County Park

LAWRENCEBURG, KY 40342

Registered Agent Name/Address

SUSAN CAMPBELL 1026 COUNTY PARK RD LAWRENCEBURG, KY 40342

Current Officers

President Kelly Gay 1585 Ashby Road Lawrenceburg, KY 40342
Secretary Ragan Burge 1068 Linden Drive Lawrenceburg, KY 40342
Treasurer Dave Frederick 1186 Baxter Ridge Road Lawrenceburg, KY 40342
Vice President Angelia Horton 836 Southworth Lane Salvisa, KY 40372

Directors

Director SUSAN CAMPBELL 1026 County Park Road Lawrenceburg, KY 40342
Director Kelly Gay 1585 Ashby Road Lawrenceburg, KY 40342
Director Angelia Horton 836 Southworth Lane Salvisa, KY 40372

Signatures

Signature Susan Campbell

Title 4-H Youth Development Agent