

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0254607**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/28/2018 11:55:49 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CORBIN BAND BOOSTERS, INC.  
**Company ID:** 0254607  
**State of origin:** Kentucky  
**Formation date:** 2/10/1989 12:00:00 AM  
**Date filed:** 6/28/2018 11:55:49 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 987  
CORBIN, KY 40702

**Registered Agent Name/Address**

JAMES CORNN  
19TH & SNYDER  
CORBIN, KY 40701

**Current Officers**

|                |                  |                               |
|----------------|------------------|-------------------------------|
| President      | Brandi Carter    | P.O. Box 987 Corbin, KY 40701 |
| Secretary      | Michael Anderson | P.O. Box 987 Corbin, KY 40701 |
| Treasurer      | Rachel Risner    | P.O. Box 987 Corbin, KY 40701 |
| Vice President | Stacy Turner     | P.O. Box 987 Corbin, KY 40701 |

**Directors**

|          |                  |                               |
|----------|------------------|-------------------------------|
| Director | Brandi Carter    | P.O. Box 987 Corbin, KY 40701 |
| Director | Michael Anderson | P.O. Box 987 Corbin, KY 40701 |
| Director | Rachel Risner    | P.O. Box 987 Corbin, KY 40701 |
| Director | Stacy Turner     | P.O. Box 987 Corbin, KY 40701 |

|                |         |
|----------------|---------|
| County:        | Whitley |
| Business size: | Small   |
| Business type: | Other   |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Teri Stephens |
| <b>Title</b>     | treasurer     |