

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0295907  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/26/2017 10:48:26 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** AMERICAN ASSOCIATION OF TRUCKERS, INC.  
**Company ID:** 0295907  
**State of origin:** Kentucky  
**Formation date:** 1/27/1992 12:00:00 AM  
**Date filed:** 5/26/2017 10:48:26 AM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 146  
BENTON, KY 42025

**Registered Agent Name/Address**

PETE T. GUNN, III  
6137 JACKSON SCHOOL ROAD  
BENTON, KY 42025

**Current Officers**

President	Pete T Gunn III	211 COUNTRY CLUB LANE BENTON KY 42025
Secretary	Amanda Chappell	6614 SYMSONIA HWY, BENTON KY 42025

**Directors**

Director	Pete T Gunn III	211 Country Club Lane Benton KY 42025
Director	Amanda Chappell	6614 Symsonia Hwy, Benton KY 42025

County:	Marshall
Business size:	Small
Business type:	Insurance Agents, Brokers and Service

**Signatures**

Signature	Pete Gunn
Title	President