

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0338607**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/14/2018 12:47:23 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SEPTEMBER PLACE ANNEX, INC.  
**Company ID:** 0338607  
**State of origin:** Kentucky  
**Formation date:** 11/18/1994 12:00:00 AM  
**Date filed:** 6/14/2018 12:47:23 PM  
**Fee:** \$15.00

**Principal Office**

89 C. BEACH COURT  
BEATTYVILLE, KY 41311

**Registered Agent Name/Address**

RAMONA BURCH  
89 C. BEACH COURT  
BEATTYVILLE, KY 41311

**Current Officers**

|               |                     |   |
|---------------|---------------------|---|
| Vice Chairman | GLEN WILSON         | P.O. BOX 107, ST HELENS, KY 41368       |
| Chairman      | CHARLES BEACH, III  | P.O. BOX 127, BEATTYVILLE, KY 41311     |
| Secretary     | EDNA GRACE CRABTREE | 3387 HIGHWAY 52W, BEATTYVILLE, KY 41311 |

**Directors**

|          |                     |   |
|----------|---------------------|---|
| Director | CHARLOTTE DAVIS     | 2300 PRIMROSE LANE, BEATTYVILLE, KY 41311 |
| Director | GENEVA DUNCIL       | P.O. BOX 151 BEATTYVILLE, KY 41311        |
| Director | EDNA GRACE CRABTREE | 3387 HIGHWAY 52W, BEATTYVILLE, KY 41311   |

|                |       |
|----------------|-------|
| County:        | Lee   |
| Business size: | Small |
| Business type: | Other |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Charles Beach, III |
| <b>Title</b>     | Chairman           |