

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0472307**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/28/2015 12:43:09 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AVENTINE RENEWABLE ENERGY, INC.  
**Company ID:** 0472307  
**State of origin:** Delaware  
**Formation date:** 4/7/1999 12:00:00 AM  
**Date filed:** 4/28/2015 12:43:09 PM  
**Fee:** \$15.00

**Principal Office**

1300 S SECOND ST  
PEKIN, IL 61554

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

CEO	Mark Beemer	1300 S Second St, Pekin, IL 61554
CFO	Brian Steenhard	1300 S Second St, Pekin, IL 61554
Secretary	Chris Nichols	1300 S Second St, Pekin, IL 61554

**Directors**

Director	Mark Beemer	1300 S Second St, Pekin, IL 61554
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**Signatures**

<b>Signature</b>	Christopher Nichols
<b>Title</b>	Secretary