

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0505107**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/20/2014 12:50:23 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ASSOCIATION GROUP INSURANCE ADMINISTRATORS, INC.  
**Company ID:** 0505107  
**State of origin:** California  
**Formation date:** 11/9/2000 12:00:00 AM  
**Date filed:** 6/20/2014 12:50:23 PM  
**Fee:** \$15.00

**Principal Office**

1155 EUGENIA PLACE  
CARPINTERIA, CA 93013

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	JOHN B WIGLE	1155 EUGENIA PLACE, CARPINTERIA, CA 93013
Secretary	JULIE L CAPRITTO	1155 EUGENIA PLACE, CARPINTERIA, CA 93013
Treasurer	Andrew J Downen	1155 Eugenia Place, Carpinteria CA 93013

**Directors**

Director	JOHN BYRON WIGLE	1155 EUGENIA PLACE, CARPINTERIA, CA 93013
Director	Julie L Capritto	1155 Eugenia Place, Carpinteria CA 93013
Director	Andrew J Downen	1155 Eugenia Place, Carpinteria CA 93013

**Signatures**

<b>Signature</b>	David Burroughs
<b>Title</b>	Compliance Specialist