Commonwealth of Kentucky Michael G. Adams, Secretary of St

Michael G. Adams

0611507 Michael G. Adams KY Secretary of State Received and Filed 6/27/2022 5:41:38 PM Fee receipt: \$15.00

| Signature John M Albright Title Secretary | | | |
|---|---------------------|--|----------------------|
| Signatures | | • • • | |
| Director | Troy Angers | 150 N Riverside Plaza, 17th Floor, Chica | go, IL 60606 |
| Director Director | Kenneth S DeVries | 150 N Riverside Plaza, 17th Floor, Chica | |
| Director | John M Albright | 150 N Riverside Plaza, 17th Floor, Chica | - |
| Directors | | | |
| | | | g-, i - 00000 |
| Vice President | Jay Sklar | 150 N Riverside Plaza, 17th Floor, Chica | |
| Vice President | James R Jesser | 3390 University Avenue, Riverside, CA 92501 | |
| Vice President | James M Vogdes | 150 N Riverside Plaza, 17th Floor, Chicago, IL 60606 | |
| Vice President | Robert Knowles | 150 N Riverside Plaza, 17th Floor, Chicago, IL 60606 | |
| Vice President | Julie Hutchinson | 150 N Riverside Plaza, 17th Floor, Chicago, IL 60606 | |
| Treasurer | Michael A Gallanis | 150 N Riverside Plaza, 17th Floor, Chicago, IL 60606 | |
| President | Darren Caesar | 40 E Alamar Avenue, Santa Barbara, CA 93015 | |
| Secretary | John M Albright | 150 N Riverside Plaza, 17th Floor, Chicago, IL 60606 | |
| President | Kirk Christ | 4695 MacArthur Court, Suite 600, Newport Beach, CA 92660 3390 University Avenue, Suite 300, Riverside, CA 92501 | |
| COO | Kathy M Quintana | | |
| CFO | Julie Plaa | 3390 University Avenue, Riverside, CA 92 | - |
| CFO | Scott Browning | 150 N Riverside Plaza, 17th Floor, Chica | ao. IL 60606 |
| Registered Agen Corporation Servic 421 WEST MAIN FRANKFORT, KY | e Company STREET | | |
| RIVERSIDE, CA 9 | 92501 | | |
| SUITE 300 | | | |
| Principal Office 3390 UNIVERSITY | | N' B B '4 | |
| | | TED WE ST | |
| Fee: | \$15.00 | | |
| Date filed: | | 6/27/2022 5:41:38 PM | |
| Formation date: | | 4/22/2005 12:00:00 AM | |
| State of origin: | California | California | |
| Company:HUB INTERICompany ID:0611507 | | RNATIONAL INSURANCE SERVICES INC. | |
| | | | |
| http://www.s | os.ky.gov | | |
| (502) 564 | 1-3490 | 3 | |
| Frankfort, KY | 40602-1150 | Online Filing | |
| P. O. Box | x 1150 | Annual Report | ARP |
| • | of State | | |

PARP