Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0615207 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Annual Report Online Filing

ARP

Company: NORTHERN KENTUCKY EDUCATION COUNCIL, INC.

Company ID: 0615207 State of origin: Kentucky

Formation date: 6/14/2005 12:00:00 AM Date filed: 3/27/2018 3:58:06 PM

Fee: \$15.00

Principal Office

7310 TURFWAY ROAD - SUITE 115 FLORENCE, KY 41042

Registered Agent Name/Address

GH&R BUSINESS SERVICES, INC. 2400 CHAMBER CENTER DR STE 300

FT. MITCHELL, KY 41017

Current Officers

Vice Chairman	RANDY POE	8330 U.S. 42, FLORENCE, KY 41042
Chairman	KAREN FINAN	3960 RED BANK RD., STE. 200, CINCINNATI, OH 45227
Secretary	TERI VONHANDORF	500 TECHNOLOGY WAY FLORENCE, KY 41042
Treasurer	BARBARA STEWART	22 SPIRAL DR FLORENCE, KY 41042
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Directors

Director

Directors		
Director	BRETT BLACKWELL	7310 TURFWAY RD., FLORENCE,KY 41042
Director	KATHY BURKHARDT	500 GRAVES ST, ERLANGER, KY 41018
Director	MER GRAYSON	7310 TURFWAY RD, FLORENCE, KY 41042
Director	ANTHONY STRONG	2525 HWY 27 N, FALMOUTH, KY 41040
Director	MIKE HAMMONS	333 MADISON AVE., COVINGTON, KY 41011
Director	GARY MOORE	2950 WASHINGTON ST., BURLINGTON, KY 41005
Director	HELEN CARROLL	25 ATLANTIC AVE.,ERLANGER,KY 41018
Director	TAMMY WEIDINGER	741 CENTRAL AVE., NEWPORT, KY 41071
Director	DAVID ARMSTRONG	333 THOMAS MORE PARKWAY CRESTVIEW HILLS, KY 41017
Director	TAMMY BARTH-OAKES	4600 HOUSTON ROD FLORENCE, KY 41042
Director	DAN CAHILL	207 GRANDVIEW DR. FT MITCHELL, KY 41017
Director	DAN GRONECK	602 MADISON AVE COVINGTON, KY 41011
Director	KIM HALBAUER	38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45202
Director	CINDY REED	NUNN DRIVE-830 LUCAS ADMIN CENTER HIGHLAND
		HEIGHTS, KY 41099
Director	RHONDA WHITAKER	139 EAST 4TH STREET, 1409M CINCINNATI, OH 45202
Director	POLLY PAGE	7310 TURFWAY ROAD FLORENCE, KY 41042
Director	ROBERT PRICHARD	1 MEDICAL VILLAGE DR., EDGEWOOD, KY 41017
Director	AMY RAZOR	5516 EAST ALEXANDRIA PK., COLD SPRING,KY 41076
Director	JOHN SIMKONIS	4TH AND WALNUT CINCINNATI, OH 45202

909 WRIGHTS SUMMIT PARKWAY FT WRIGHT, KY 41011

MARIANNE SCHMIDT HURRT

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

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ARP

Director BRENT COOPER 300 Buttermilk Pike #330, Fort Mitchell, KY 41017

County: Boone Business size: Small

Ownership: Women-owned

Business type: Other

Signatures

Signature Title Christina M Perkins

Executive Administrative Assistant