

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0718107**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** A+ CHIROPRACTIC CENTER, P.S.C.  
**Company ID:** 0718107  
**State of origin:** Kentucky  
**Formation date:** 11/21/2008 12:00:00 AM  
**Date filed:** 2/29/2016 2:58:56 PM  
**Fee:** \$15.00

**Principal Office**

4107 TAYLOR BOULEVARD  
LOUISVILLE, KY 40215

**Registered Agent Name/Address**

MICHAEL A. GALASSO  
6400 STONEMILL DRIVE  
INDEPENDENCE, KY 41051

**Current Officers**

President JOHN R. KRAWCHISON 1628 Windsor Court, Seymour, IN 47274

**Directors**

Director JOHN R. KRAWCHISON 1628 Windsor Court, Seymour, IN 47274

**Shareholders**

Shareholder JOHN R. KRAWCHISON 1628 Windsor Court, Seymour, IN 47274

**Signatures**

**Signature** John R. Krawchison  
**Title** President  
**President's Signature** John R. Krawchison