

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
0747407  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
4/18/2023 4:29:53 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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For the Year 2023**

**ARP**

**Company:** MOUNTAIN CREEK ANGLERS, LLC  
**Company ID:** 0747407  
**State of origin:** Kentucky  
**Formation date:** 11/9/2009 12:00:00 AM  
**Date filed:** 4/18/2023 4:28:14 PM  
**Fee:** \$15.00

**Principal Office**  
508 16TH STREET  
ASHLAND, KY 41101

**Registered Agent Name/Address**

MARK HANNI  
508 16TH ST  
ASHLAND, KY 41101

**Members/Managers**

Member	MARK HANNI	1134 Poplar Ave, Ashland, KY 41101
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**Signatures**

Signature	Mark Hanni
Title	President