Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | I | Annual Report Online Filing For the Year 2024 | |
|--|---|---|-----------|
| Michael G. A Secretary of P. O. Box 7 Frankfort, KY 40 (502) 564-3 http://www.sos | State 150 602-1150 490 F | | |
| Company: | MOUNTAIN CREE | K ANGLERS, LLC | |
| Company ID: | 0747407 | | |
| State of origin: | Kentucky | | |
| Formation date: | 11/9/2009 12:00:0 | D AM | |
| Date filed: | 6/26/2024 3:05:47 | | |
| Fee: | \$15.00 | | |
| Principal Office | | WE | |
| 508 16TH STREET | | | |
| ASHLAND, KY 4110 | | | |
| Registered Ager MARK HANNI 508 16TH ST ASHLAND, KY 4110 | Z | | |
| Members/Manag | | | |
| Member | MARK HANNI 113 | 4 Poplar Ave, Ashland, KY 4110 ⁴ | \forall |
| County: | Boyd | TO WE FAILE | |
| Business size: | Small | D WE TO DE | |
| Business type: | General Merc | handise Stores | r |
| Signatures | A CONTRACT OF THE OWNER | | |
| Signature | Mark Hanni | | |
| Title | President | | |