Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | | Annual Report Online Filing For the Year 2025 | | ARP | |
|---|--------------|--|---|--------|-----|--|
| Company: | C | OPEN EYE | INNOVATION MANAGEMENT, INC | · · | | |
| Company ID: | | 0958807 | | | | |
| State of origin | | Kentucky | | | | |
| Formation date | | 7/29/2016 12:00:00 AM 2/25/2025 11:34:22 AM | | | | |
| Date filed: | | | 1:34:22 AM | | | |
| Fee: | | 615.00 | A WE | | | |
| Principal Office | | | AED WE ST. | | | |
| LEXINGTON, KY | | | | | | |
| | | | | | | |
| Registered Ag | ent Name/Add | Iress | | | | |
| JOHN NASH | | | 1356 | | | |
| 164 WOODLAND | | | | 41 | | |
| LEXINGTON, KY | 40502 | | | | | |
| Current Office | | | | | | |
| President | John B. Nash | | 164 Woodland Ave., Lexington, KY | 40502 | | |
| 1 Tooldont | | | | 10002 | | |
| Directors | | 52 01 | | | | |
| Director | John B. Nash | | 164 Woodland Ave., Lexington, KY | 40502 | | |
| Country | | FAYETTE | | | | |
| County: Business size: | | Small | | | | |
| Business type: | | Educationa | l Services | | | |
| Signatures | | | | | | |
| Signature | J | lohn B. Nash | | | | |
| Title | F | President | | | | |
| | | | | | | |