

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PAOI

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Michael G. Adams  
Secretary of State  
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Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Profit Corporation**

**PAI**

Pursuant to KRS 14A and KRS 271B, the undersigned hereby forms a business corporation and for that purpose sets forth the following:

Article I: The name of the profit corporation is

**JAY AMBE 9 Inc.**

Article II: The number of shares the corporation is authorized to issue is **100**

Article III: The name of the initial registered agent is

**BIREN PATEL**

and the street address of the entity's initial registered office in Kentucky is

**300 HENTON ST SUITE 101, LIVERMORE, KY 42352**

Article IV: The mailing address of the entity's principal office is

**300 HENTON ST SUITE 101, LIVERMORE, KY 42352**

Article V: The name and mailing address of the incorporator is as follows:

**Incorporator**      TEJASH PATEL      3202 SPRING RIDGE PKWY, OWENSBORO, KY  
42303

This filing will be effective on **Thursday, March 27, 2025.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: TEJASH PATEL**

I, **BIREN PATEL**, consent to serve as the Registered Agent on behalf of this entity on Thursday, March 27, 2025.