

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0020708**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/29/2017 10:44:48 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GREEN ECONOMIC TEAM, INC. OF GREENSBURG, GREEN COUNTY  
**Company ID:** 0020708  
**State of origin:** Kentucky  
**Formation date:** 11/17/1966 12:00:00 AM  
**Date filed:** 6/29/2017 10:44:48 AM  
**Fee:** \$15.00

**Principal Office**

110 WEST COURT ST  
GREENSBURG, KY 42743

**Registered Agent Name/Address**

FINIS W. DURRETT  
110 WEST COURT ST.  
GREENSBURG, KY 42743

**Current Officers**

|                |                     |   |
|----------------|---------------------|---|
| President      | Finis W Durrett     | 110 SOUTH MAIN STREET, GREENSBURG, KY 42743 |
| Secretary      | Joe Shuffett        | 101 QUAIL VALLEY DR., GREENSBURG, KY 42743  |
| Treasurer      | William C Patterson | 108 CARLISLE AVE., GREENSBURG, KY 42743     |
| Vice President | Rick Bloyd          | 204 WESTSHORE DR., CAMPBELLSVILLE, KY 42718 |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | BRAD HODGES     | 202 N. Main, Greensburg, Greensburg, Ky. 42743 |
| Director | TOM NOE         | 102 N. Public Square, Greensburg, Ky. 42743    |
| Director | LAWRENCE GUPTON | Blowing Springs Rd., Greensburg, Ky. 42743     |
| Director | JERRY WARREN    | 121 Circle Dr., Greensburg, Ky. 42743          |
| Director | JACKIE BENNETT  | 514 Marshall Ridge Rd., Greensburg, Ky. 42743  |
| Director | MIKE GRIFFITH   | 180 Clover Lick Rd., Greensburg, Ky. 42743     |

|                |       |
|----------------|-------|
| County:        | Green |
| Business size: | Small |
| Business type: | Other |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Finis W. Durrett |
| <b>Title</b>     | Co-President     |