

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0037008**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**3/30/2015 12:05:17 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JEFFERSON STREET AREA ASSOCIATION, INC.  
**Company ID:** 0037008  
**State of origin:** Kentucky  
**Formation date:** 7/7/1975 12:00:00 AM  
**Date filed:** 3/30/2015 12:05:17 PM  
**Fee:** \$15.00

**Principal Office**

2300 JEFFERSON STREET  
PADUCAH, KY 42001

**Registered Agent Name/Address**

SUE THARP  
2300 JEFFERSON STREET  
PADUCAH, KY 42001

**Current Officers**

|                |                |  |
|----------------|----------------|--|
| President      | Darrell Duncan | 2007 Jefferson Street, Paducah, KY 42001 |
| Secretary      | Sue Tharp      | 2300 Jefferson Street, Paducah, KY 42001 |
| Treasurer      | Sue Tharp      | 2300 Jefferson Street, Paducah, KY 42001 |
| Vice President | Gayle Church   | 1732 Jefferson Street, Paducah, KY 42001 |

**Directors**

|          |                |   |
|----------|----------------|---|
| Director | Terri Buri     | 319 Fountain Avenue, Paducah, KY 42001    |
| Director | Carol Bright   | 2212 Jefferson, Street, Paducah, KY 42001 |
| Director | Dorothy Turner | 212 Fountain Avenue, Paducah, KY 42001    |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Sue Tharp           |
| <b>Title</b>     | Secretary/Treasurer |