

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**0181908**  
 Alison Lundergan Grimes  
 KY Secretary of State  
 Received and Filed  
 5/29/2019 9:54:12 AM  
 Fee receipt: \$15.00

Alison Lundergan Grimes  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** ASSOCIATION FOR RETARDED AND HANDICAPPED OF HARDIN COUNTY, INC.  
**Company ID:** 0181908  
**State of origin:** Kentucky  
**Formation date:** 9/27/1955 12:00:00 AM  
**Date filed:** 5/29/2019 9:54:12 AM  
**Fee:** \$15.00

**Principal Office**

225 COLLEGE STREET  
 ELIZABETHTOWN, KY 42702-2013

**Registered Agent Name/Address**

CLARA E. HARRISON  
 7176 RINEYVILLE BIG SPRINGS RD.  
 RINEYVILLE, KY 40162

**Current Officers**

|                |                |   |
|----------------|----------------|---|
| President      | CLARA HARRISON | 7176 RINEYVILLE BIG SPRINGS RD., RINEYVILLE, KY 40162 |
| Secretary      | DIANA BENNETT  | 44 ICICLE COURT, RADCLIFF, KY 40160                   |
| Vice President | JULIA HALL     | 1302A FARMINGDALE, ELIZABETHTOWN, KY 42701            |
| Treasurer      | ELAINE GRUNNET | 22 SHARPS COURT, ELIZABETHTOWN, KY 42701              |

**Directors**

|          |                      |   |
|----------|----------------------|---|
| Director | PIA NAPPER           | 1160 WEST RHUDES CREEK RD., ELIZABETHTOWN, KY 42701 |
| Director | BRIAN BORDERS        | 103 DEERCREEK LANE, ELIZABETHTOWN, KY 42701         |
| Director | JOYCE BEASLEY        | 109 ROBINSON COURT, ELIZABETHTOWN, KY 42701         |
| Director | BRENDA J GADDIE      | 609 PIKE STREET, ELIZABETHTOWN, KY 42701            |
| Director | Sandra Hall-Deel     | 203 Forest Trace, Radcliff, KY 40160                |
| Director | Erin Brantley-Kinteh | 1621 Bacon Creek Road, Elizabethtown, KY 42701      |
| Director | Carroll Whitmer      | 103 Hays Court, Elizabethtown, KY 42701             |

|                |                                    |
|----------------|------------------------------------|
| County:        | Hardin                             |
| Business size: | Small                              |
| Business type: | Services, Not Elsewhere Classified |

**Signatures**

|                  |                         |
|------------------|-------------------------|
| <b>Signature</b> | Linda Skees             |
| <b>Title</b>     | Association Coordinator |