

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0200908**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/27/2016 1:02:11 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HARRISON COUNTY BEEF CATTLE ASSOCIATION, INC.  
**Company ID:** 0200908  
**State of origin:** Kentucky  
**Formation date:** 4/25/1985 12:00:00 AM  
**Date filed:** 7/27/2016 1:02:11 PM  
**Fee:** \$15.00

**Principal Office**

668 NEW LAIR RD  
CYNTHIANA, KY 41301-6020

**Registered Agent Name/Address**

WILLIAM FRITZ  
668 NEW LAIR ROAD  
CYNTHIANA, KY 41031

**Current Officers**

|                |                |                                      |
|----------------|----------------|--------------------------------------|
| President      | Bill Thomson   | 1809 Mt Vernon Pike Cynthiana, KY    |
| Secretary      | Kelly Tucker   | 1097 Pedro Pike Cynthiana, KY 41031  |
| Treasurer      | Wayne Clifford | 1809 KY Hwy 1940 CYNTHIANA KY 41031  |
| Vice President | Dick Wolsing   | 99 Stratton Pike Cynthiana, Ky 41031 |

**Directors**

|          |                  |                                       |
|----------|------------------|---------------------------------------|
| Director | Megan Baxter     | 9220 US Hwy 62W Cynthiana, KY 41031   |
| Director | Joyce Ann Mullen | 2388 Grays Run Pk Cynthiana, KY 41031 |
| Director | Nick Farmer      | 1040 Duckworth Rd Cynthiana, KY 41031 |

**Signatures**

|                  |                          |
|------------------|--------------------------|
| <b>Signature</b> | Evonne Blackburn         |
| <b>Title</b>     | Administrative Assistant |