

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

|                   |                                |
|-------------------|--------------------------------|
| <b>Company</b>    | FOURTH DISTRICT VOLUNTEER FIRE |
| DEPARTMENT, INC.  |                                |
| <b>Company ID</b> | 0259408.09.99999               |
| <b>Date Filed</b> | 1/16/2008 9:08:14 AM           |
| <b>Fee</b>        | \$4.00                         |

## Principal Office

P. O. BOX 87  
JETSON, KY 42252

## Registered Agent

JAMES D. PHELPS  
P.O. BOX 87  
8696 BROWNSVILLE RD.  
JETSON, KY 42252

## Officers

|                |                  |                             |
|----------------|------------------|-----------------------------|
| President      | JAMES D PHELPS   | p.o.box 87 jetson ky 42252  |
| Secretary      | LINDA CHILDRES   | p.o. box 87 jetson ky 42252 |
| Vice President | RICHARD HENDRICK | p.o. box 87 jetson ky 42252 |

## Directors

|          |                   |                             |
|----------|-------------------|-----------------------------|
| Director | JAMES D PHELPS    | p.o. box 87 jetson ky 42252 |
| Director | SAM CHILDERS      | p.o box 87 jetson ky 42252  |
| Director | RICHARD HENDRICKS | p.o.box 87 jetson ky 42252  |
| Director | LORETTA EMBRY     | P.O.BOX 87 JETSON KY 42252  |
| Director | LARRY LACEFIELD   | P O BOX 87 JETSON KY 42252  |
| Director | LINDA CHILDERS    | P O BOX 87 JETSON KY 42252  |

## Signatures

|                  |                |
|------------------|----------------|
| <b>Signature</b> | JAMES D PHELPS |
| <b>Title</b>     | PRESIDENT      |