

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP  
0269308  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/5/2024 11:29:12 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** PADUCAH RENTAL, INC.  
**Company ID:** 0269308  
**State of origin:** Kentucky  
**Formation date:** 2/20/1990 12:00:00 AM  
**Date filed:** 3/5/2024 11:27:39 AM  
**Fee:** \$15.00

**Principal Office**  
3476 PARK AVE.  
PADUCAH, KY 42001

**Registered Agent Name/Address**

LORRAINE SCHRAMKE  
3476 PARK AVENUE  
PADUCAH, KY 42001

**Current Officers**

|           |                   |                                 |
|-----------|-------------------|---------------------------------|
| President | Larry Stovesand   | 3476 Park Ave Paducah, KY 42001 |
| Secretary | Phyllis Stovesand | 3476 Park Ave Paducah, KY 42001 |
| Treasurer | Lorraine Schramke | 3476 Park Ave Paducah, KY 42001 |

**Directors**

|          |                   |                                 |
|----------|-------------------|---------------------------------|
| Director | Phyllis Stovesand | 3476 Park Ave Paducah, KY 42001 |
| Director | Lorraine Schramke | 3476 Park Ave Paducah, KY 42001 |
| Director | Larry Stovesand   | 3476 Park Ave Paducah, KY 42001 |

|                |                                                  |
|----------------|--------------------------------------------------|
| County:        | McCracken                                        |
| Business size: | Medium                                           |
| Business type: | Automotive Dealers and Gasoline Service Stations |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Marcia Moore |
| <b>Title</b>     | Bookkeeper   |