

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP  
0451108  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
7/24/2024 1:21:28 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** SILGAN CONTAINERS MANUFACTURING CORPORATION  
**Company ID:** 0451108  
**State of origin:** Delaware  
**Formation date:** 1/23/1998 12:00:00 AM  
**Date filed:** 7/24/2024 1:19:41 PM  
**Fee:** \$15.00

**Principal Office**

21600 OXNARD ST  
STE 1600 - TAX DEPT  
WOODLAND HILLS, CA 91367

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|           |                   |                                                           |
|-----------|-------------------|-----------------------------------------------------------|
| President | Thomas J Snyder   | 21600 Oxnard Street, Suite 1600, Woodland Hills, CA 91367 |
| Secretary | Frank W Hogan III | 4 Landmark Square, Suite 400, Stamford, CT 06901          |

**Directors**

|          |                   |                                                  |
|----------|-------------------|--------------------------------------------------|
| Director | FRANK W HOGAN III | 4 Landmark Square, Suite 400, Stamford, CT 06901 |
|----------|-------------------|--------------------------------------------------|

|                |                                                                      |
|----------------|----------------------------------------------------------------------|
| County:        | Boone                                                                |
| Business size: | Small                                                                |
| Business type: | Fabricated Metal Prdcts, except Machinery & Transportation Equipment |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Thomas J Snyder |
| <b>Title</b>     | President       |