

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

**0496008**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GRIM REAPERS MOTORCYCLE CLUB OF AMERICA, INC.  
**Company ID:** 0496008  
**State of origin:** Kentucky  
**Formation date:** 6/12/2000 12:00:00 AM  
**Date filed:** 9/4/2013 9:27:02 AM  
**Fee:** \$15.00

**Principal Office**

2910 PORTLAND AVENUE  
LOUISVILLE, KY 40212

**Registered Agent Name/Address**

ROBERT A BROGAN  
2910 PORTLAND AVE  
LOUISVILLE, KY 40212

**Current Officers**

President	Louis Edward Henry	2910 Portland ave. Louisville ky. 40212
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**Directors**

Director	Charles Warren White Jr	2910 Portland ave. Louisville ky. 40212
Director	Robert Allen Brogan	2910 Portland ave. Louisville ky. 40212
Director	Louis Edward Henry	2910 Portland ave. Louisville ky. 40212

**Signatures**

<b>Signature</b>	Louis Edward Henry
<b>Title</b>	President