# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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### **Principal Office**

#### **Registered Agent**

832 BRITTANY TRAIL FLORENCE, KY 41042 EDDIE LAMPKIN 832 BRITTANY TRAIL FLORENCE, KY 41042

## **Members / Managers**

Member Member Eddie J. Lampkin Eva Lampkin 832 Brittany Trail Florence, Ky. 41042 832 Brittany Trail Florence, Ky. 41042

## Signatures

Signature Title Eddie Lampkin member