

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0544908**

**Trey Grayson**  
**Secretary of State**  
Received and Filed

**6/29/2010 9:04:49 PM**

**Fee receipt: \$4.00**

**NARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** HOPKINS COUNTY CHILDREN AND YOUTH COALITION, INC.  
**Company ID:** 0544908  
**State of origin:** Kentucky  
**Formation date:** 9/20/2002 12:00:00 AM  
**Date filed:** 6/29/2010 9:04:49 PM  
**Fee:** \$4.00

**Principal Office**

445 BRANCH STREET  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

JAMES BOWLES  
445 BRANCH STREET  
MADISONVILLE, KY 42431

**Current Officers**

President	James H. Bowles	445 Branch Street Madisonville, KY 42431
Secretary	Sherry Martinez	181-F Bob Corpus Ln, Madisonville, KY 42431
Vice President	LORNA HOLLOWELL	816 Jefferson Davis Dr. Madisonville, KY 42431

**Directors**

Director	PETER S BOWLES	327 N. Scott St., Madisonville, KY 42431
Director	SANDRA RICE	1710 Anton Road, Madisonville, KY 42431
Director	SUZANNE STUMPF	2000 College Drive, Madisonville, KY 42431

**Signatures**

<b>Signature</b>	James Bowles
<b>Title</b>	President