

# Kentucky Secretary of State Annual Report

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**Company** SOS STAFFING SERVICES, INC.  
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## Principal Office

2650 DECKER LAKE BLVD  
STE 500  
SALT LAKE CITY, UT 84119

## Registered Agent

CSC-LAWYERS INCORPORATING SERVICE CO.  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## Officers

|                |                        |  |
|----------------|------------------------|--|
| President      | JOANN W WAGNER         | 2650 DECKER LAKE BLVD., STE. 500, SALT LAKE CITY, UT 84119 |
| Secretary      | JOHN K MORRISON        | 2650 DECKER LAKE BLVD., STE. 500, SALT LAKE CITY, UT 84119 |
| Treasurer      | W.B. "TUCKER" COLLINGS | 2650 DECKER LAKE BLVD., STE. 500, SALT LAKE CITY, UT 84119 |
| Vice President | KEVIN HARDY            | 2650 DECKER LAKE BLVD., STE. 500, SALT LAKE CITY, UT 84119 |
| Vice President | JOHN K MORRISON        | 2650 DECKER LAKE BLVD., STE. 500, SALT LAKE CITY, UT 84119 |

## Directors

|          |               |   |
|----------|---------------|---|
| Director | R L WENDT     | 3250 LAKEPORT BLVD, KLAMATH FALLS, OR 97601 |
| Director | JOHN COURTNEY | 345 SE 3rd STREET, BEND, OR 97702           |
| Director | JAMES MADDEN  | 720 E. JACKSON, MEDFORD, OR 97504           |

## Signatures

**Signature** John K. Morrison  
**Title** VP - Gen. Counsel - Sec