

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0615008**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/11/2012 8:59:00 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JH BAIT & TACKLE, INC.  
**Company ID:** 0615008  
**State of origin:** California  
**Formation date:** 6/10/2005 12:00:00 AM  
**Date filed:** 6/11/2012 8:59:00 PM  
**Fee:** \$15.00

**Principal Office**

C/O L & L BUSINESS MANAGEMENT  
3727 W. MAGNOLIA BLVD.  
#807  
BURBANK, CA 91505

**Registered Agent Name/Address**

CHARLES E. JONES  
315 HIGH STREET  
  
FRANKFORT, KY 40602

**Current Officers**

President	JOHN HEFFRON	3727 W. Magnolia Blvd., #807, Burbank, CA 91505
Secretary	JOHN HEFFRON	3727 W. Magnolia Blvd., #807, Burbank, CA 91505
Treasurer	JOHN HEFFRON	3727 W. Magnolia Blvd., #807, Burbank, CA 91505

**Directors**

Director	JOHN HEFFRON	3727 W. Magnolia Blvd., #807, Burbank, CA 91505
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**Signatures**

<b>Signature</b>	Erika Easter
<b>Title</b>	Authorized Person