

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0627408**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/14/2024 11:42:53 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** MOUNTAIN CITY FORD, LLC  
**Company ID:** 0627408  
**State of origin:** Kentucky  
**Formation date:** 12/12/2005 12:00:00 AM  
**Date filed:** 6/14/2024 11:42:17 AM  
**Fee:** \$15.00

**Principal Office**

81 ENTERPRISE DRIVE  
 DEBORD, KY 41214

**Registered Agent Name/Address**

SOUTHEASTERN LAND, LLC  
 2408 SIR BARTON WAY  
 SUITE 325  
 LEXINGTON, KY 40509

**Members/Managers**

|        |                 |                                       |
|--------|-----------------|---------------------------------------|
| Member | James H Booth   | 81 Enterprise Drive, Debord, KY 41214 |
| Member | Craig S Preece  | 81 Enterprise Drive, Debord, KY 41214 |
| Member | Andrea B Wilson | P.O. Box 2166, Inez, KY 41224         |

|                |  |
|----------------|--|
| County:        | Martin   |
| Business size: | Small  |
| Business type: | Automotive Dealers and Gasoline Service Stations |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | Rita Fitch |
| <b>Title</b>     | Paralegal  |