

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0665108

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/19/2019 12:47:45 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CHAMPIONSHIP FASTPITCH, INC.  
**Company ID:** 0665108  
**State of origin:** Kentucky  
**Formation date:** 5/23/2007 12:00:00 AM  
**Date filed:** 4/19/2019 12:47:45 PM  
**Fee:** \$15.00

**Principal Office**

7310 RIDGEWAY COURT  
ASHLAND, KY 41102

**Registered Agent Name/Address**

MICHAEL D. MILLER  
7310 RIDGEWAY COURT  
ASHLAND, KY 41102

**Current Officers**

President	michael d miller	7310 ridgeway ct ashland ky 41102
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County:	Boyd
Business size:	Small
Business type:	Amusement and Recreation Services

**Signatures**

<b>Signature</b>	Michael Miller
<b>Title</b>	President