

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	ARAMARK SPORTS AND ENTERTAINMENT
<b>GROUP, LLC</b>	
<b>Company ID</b>	0675208.06.99999
<b>Date Filed</b>	4/17/2008 10:41:03 AM
<b>Fee</b>	\$15.00

## **Principal Office**

1209 ORANGE STREET  
WILMINGTON, DE 19801

## **Registered Agent**

C T CORPORATION SYSTEM  
KENTUCKY HOME LIFE BUILDING  
LOUISVILLE, KY 40202

## **Members / Managers**

Member	ALEXANDER P. MARINO	1101 MARKET STREET PHILA., PA 19107
--------	---------------------	-------------------------------------

## **Signatures**

<b>Signature</b>	ALEXANDER P. MARINO
<b>Title</b>	VICE PRESIDENT