

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0678008**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/11/2015 9:32:00 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FEDERAL-MOGUL CORPORATION  
**Company ID:** 0678008  
**State of origin:** Delaware  
**Formation date:** 11/5/2007 12:00:00 AM  
**Date filed:** 6/11/2015 9:32:00 AM  
**Fee:** \$15.00

**Principal Office**

27300 W 11 MILE RD.  
SOUTHFIELD, MI 48034

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 W. MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                   |                                           |
|----------------|-------------------|-------------------------------------------|
| CEO            | Rainer Jueckstock | 27300 W 11 Mile Rd., Southfield, MI 48034 |
| CFO            | Rajesh K. Shah    | 27300 W 11 Mile Rd., Southfield, MI 48034 |
| Secretary      | Brett D Pynnonen  | 27300 W 11 Mile Rd., Southfield, MI 48034 |
| Treasurer      | David G Jachcik   | 27300 W 11 Mile Rd., Southfield, MI 48034 |
| Vice President | Shaun Merry       | 27300 W 11 Mile Rd., Southfield, MI 48034 |

**Directors**

|          |                   |                                           |
|----------|-------------------|-------------------------------------------|
| Director | Rainer Jueckstock | 27300 W 11 Mile Rd., Southfield, MI 48034 |
| Director | Brett D Pynnonen  | 27300 W 11 Mile Rd., Southfield, MI 48034 |
| Director | Scott P Pepin     | 27300 W 11 Mile Rd., Southfield, MI 48034 |
| Director | Rajesh K Shah     | 27300 W 11 Mile Rd., Southfield, MI 48034 |
| Director | Shaun Merry       | 27300 W 11 Mile Rd., Southfield, MI 48034 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | David G. Jackcik |
| <b>Title</b>     | Treasurer        |