

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

0734208

Trey Grayson  
Secretary of State  
Received and Filed

6/2/2010 10:56:15 AM

Fee receipt: \$15.00

PARP

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** SERVICE FIRST CLAIM SOLUTIONS, INC.  
**Company ID:** 0734208  
**State of origin:** Delaware  
**Formation date:** 7/20/2009 12:00:00 AM  
**Date filed:** 6/2/2010 10:56:15 AM  
**Fee:** \$15.00

**Principal Office**

13901 SUTTON PARK DRIVE SOUTH-SUITE 310  
JACKSONVILLE, FL 32224

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                 |   |
|----------------|-----------------|---|
| President      | GARY R. HARGER  | 13901 SUTTON PARK DRIVE SOUTH, SUITE 310,<br>JACKSONVILLE, FL 32224 |
| Secretary      | ROBERT J. SMITH | 13901 SUTTON PARK DRIVE SOUTH, SUITE 310,<br>JACKSONVILLE, FL 32224 |
| Vice President | ROBERT J. SMITH | 13901 SUTTON PARK DRIVE SOUTH, SUITE 310,<br>JACKSONVILLE, FL 32224 |

**Directors**

|          |                  |   |
|----------|------------------|---|
| Director | ALAN H. FISHMAN  | 13901 SUTTON PARK DRIVE SOUTH, SUITE 310,<br>JACKSONVILLE, FL 32224 |
| Director | GARY R. HARGER   | 13901 SUTTON PARK DRIVE SOUTH, SUITE 310,<br>JACKSONVILLE, FL 32224 |
| Director | ADAM W. REINMANN | 13901 SUTTON PARK DRIVE SOUTH, SUITE 310,<br>JACKSONVILLE, FL 32224 |
| Director | ROBERT J. SMITH  | 13901 SUTTON PARK DRIVE SOUTH, SUITE 310,<br>JACKSONVILLE, FL 32224 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | ROBERT J. SMITH |
| <b>Title</b>     | VICE PRESIDENT  |