

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0750608**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/5/2014 1:42:20 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** TRANS GLOBAL COMMUNICATIONS, INC.  
**Company ID:** 0750608  
**State of origin:** North Carolina  
**Formation date:** 12/29/2009 12:00:00 AM  
**Date filed:** 2/5/2014 1:42:20 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 15448  
3505 N. ROXBORO ROAD  
DURHAM , NC 27704

**Registered Agent Name/Address**

INCORPORATING SERVICES, LTD.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|                     |                   |                                       |
|---------------------|-------------------|---------------------------------------|
| Assistant Treasurer | Darrell E White   | 3505 N. Roxboro St., Durham, NC 27704 |
| CEO                 | Shirley A White   | 3505 N. Roxboro St. Durham, NC 27704  |
| Secretary           | Suzanne W Cochran | 3505 N. Roxboro St., Durham, NC 27704 |

**Directors**

|          |                   |                                       |
|----------|-------------------|---------------------------------------|
| Director | Shirley A White   | 3505 N. Roxboro St., Durham, NC 27704 |
| Director | Suzanne W Cochran | 3505 N. Roxboro St., Durham, NC 27704 |
| Director | Darrell E White   | 3505 N. Roxboro St., Durham, NC 27704 |

**Signatures**

|                  |                               |
|------------------|-------------------------------|
| <b>Signature</b> | Linda J Campman               |
| <b>Title</b>     | Director - Operations Support |