

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0919608**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**3/7/2022 9:03:51 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report**  
**Online Filing**

**ARA**

**Company:** FRIENDS OF THE MCLEAN COUNTY PUBLIC LIBRARY, INC.  
**Company ID:** 0919608  
**State of origin:** Kentucky  
**Formation date:** 4/15/2015 12:00:00 AM  
**Date filed:** 3/7/2022 9:03:51 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 188  
 LIVERMORE, KY 42352

**Registered Agent Name/Address**

ANGELA SMITH  
 116 E. 2ND STREET  
 LIVERMORE, KY 42352

**Current Officers**

|                |                     |                                 |
|----------------|---------------------|---------------------------------|
| President      | Samantha A Hatfield | PO Box 188, Livermore, KY 42352 |
| Secretary      | Angela L Smith      | PO Box 188, Livermore, KY 42352 |
| Treasurer      | Tessie M Myres      | PO Box 188, Livermore, KY 42352 |
| Vice President | Ethan R Myres       | PO Box 188, Livermore, KY 42352 |

**Directors**

|          |                   |                                 |
|----------|-------------------|---------------------------------|
| Director | DIANNA HOOVER     | PO Box 188, Livermore, KY 42352 |
| Director | TIFFANY WILKERSON | PO Box 188, Livermore, KY 42352 |
| Director | ROY M SMITH       | PO Box 188, Livermore, KY 42352 |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Angela Smith |
| <b>Title</b>     | Secretary    |