

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

**1011908**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/24/2020 1:53:03 PM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Lendserv National Title Inc  
**Company ID:** 1011908  
**State of origin:** Wisconsin  
**Formation date:** 2/20/2018 12:00:00 AM  
**Date filed:** 6/24/2020 1:53:03 PM  
**Fee:** \$15.00

**Principal Office**

Po Box 188  
114 E Akers St  
Spring Valley, WI 54767

**Registered Agent Name/Address**

Rochelle Bond  
9900 Corprt Campus Dr Ste 3000  
Louisville, KY 40223

**Current Officers**

|                |                      |                                         |
|----------------|----------------------|-----------------------------------------|
| President      | Chuck Nygren         | 1910 149th Ave. NE Ham Lake MN 55304    |
| Vice President | Dale Edward Jacobson | S180 Golfview Dr Spring Valley WI 54767 |

**Directors**

|          |                       |                                         |
|----------|-----------------------|-----------------------------------------|
| Director | Chuck Nygren          | 1910 149th Ave. NE Ham Lake MN 55304    |
| Director | Dale Edwaard Jacobson | S180 Golfview Dr Spring Valley WI 54767 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Dale Jacobson  |
| <b>Title</b>     | Vice-President |