

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

NAOI
1404508.09
Michael G. Adams
Secretary of State
Received and Filed
10/28/2024 12:00:00 AM
Fee receipt: \$8

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Articles of Incorporation
Non-profit Corporation

NAI

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

WEST JESSAMINE MIDDLE SCHOOL CHEER BOOSTERS Inc.

Article II: The purpose of the nonprofit corporation is **Support cheerleading at West Jessamine Middle School**

Article III: The name of the initial registered agent is

Ashlyn Carlson

and the street address of the entity's initial registered office in Kentucky is

1400 Wilmore Road, Nicholasville, KY 40356

Article IV: The mailing address of the entity's principal office is

1400 Wilmore Road, Nicholasville, KY 40356

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Kristen Carson	1400 Wilmore Road, Nicholasville, KY 40356
Director	Laura Montgomery	1400 Wilmore Road, Nicholasville, KY 40356
Director	Ashlyn Carlson	1400 Wilmore Road, Nicholasville, KY 40356

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator	Ashlyn Carlson	1400 Wilmore Road, Nicholasville, KY 40356
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This filing will be effective on **Monday, October 28, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Ashlyn Carlson**

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I, **Ashlyn Carlson**, consent to serve as the F
behalf of this entity on Monday, October 28, 2

