

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0186209  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/30/2014 8:40:50 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** FARMERS BANCORP OF NICHOLASVILLE, INC.  
**Company ID:** 0186209  
**State of origin:** Kentucky  
**Formation date:** 2/1/1984 12:00:00 AM  
**Date filed:** 1/30/2014 8:40:50 AM  
**Fee:** \$15.00

**Principal Office**

200 NORTH MAIN ST.  
P.O. BOX 340  
NICHOLASVILLE, KY 403400340

**Registered Agent Name/Address**

JAMES BAILEY  
200 N. MAIN ST.  
NICHOLASVILLE, KY 40356

**Current Officers**

Vice Chairman	William N Cassity	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340
Chairman	LeRoy L Dale	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340
President	James P Bailey	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340
Secretary	Joe Walker	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340
Treasurer	David N Damron	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340

**Directors**

Director	LeRoy L Dale	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340
Director	William N Cassity	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340
Director	William H Hayden	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340
Director	Walter P Jourdan	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340
Director	Charles L Miller	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340
Director	William Q Muir	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340
Director	Joe Walker	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340
Director	Clay M Corman	200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

403400340

**Signatures**

**Signature  
Title**

David N Damron  
Treasurer

