

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

PARP
0186209
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
5/4/2018 8:44:18 AM
Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing

ARP

Company: FARMERS BANCORP OF NICHOLASVILLE, INC.
Company ID: 0186209
State of origin: Kentucky
Formation date: 2/1/1984 12:00:00 AM
Date filed: 5/4/2018 8:44:18 AM
Fee: \$15.00

Principal Office

200 NORTH MAIN ST.
P.O. BOX 340
NICHOLASVILLE, KY 403400340

Registered Agent Name/Address

BRUCE E MARSHALL
200 N. MAIN ST.
NICHOLASVILLE, KY 40356

Current Officers

| | | |
|---------------|------------------|---|
| Vice Chairman | William H Hayden | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |
| Chairman | LeRoy L Dale | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |
| President | Bruce E Marshall | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |
| Secretary | G Joe Walker | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |
| Treasurer | David N Damron | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |

Directors

| | | |
|----------|-------------------|---|
| Director | LeRoy L Dale | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |
| Director | William N Cassity | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |
| Director | William H Hayden | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |
| Director | Walter P Jourdan | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |
| Director | Charles L Miller | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |
| Director | G Joe Walker | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |
| Director | Clay M Corman | 200 NORTH MAIN ST.,P.O. BOX 340,NICHOLASVILLE,KY 403400340 |

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
Online Filing**

ARP

| | |
|----------------|-------------------------|
| County: | Jessamine |
| Business size: | Small |
| Ownership: | - Veteran-owned |
| Business type: | Depository Institutions |

Signatures

**Signature
Title**

David N Damron
Treasurer

