

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0237209**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/10/2016 9:15:24 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ARNOLD'S BOATS AND MOTORS, INC.  
**Company ID:** 0237209  
**State of origin:** Kentucky  
**Formation date:** 12/9/1987 12:00:00 AM  
**Date filed:** 3/10/2016 9:15:24 AM  
**Fee:** \$15.00

**Principal Office**

2035 RIVER RD.  
LOUISVILLE, KY 40206

**Registered Agent Name/Address**

J. ANTHONY WERNER  
2035 RIVER RD  
LOUISVILLE, KY 40206

**Current Officers**

President	John A Werner	105 indian hills trail
Secretary	John A Werner	105 indian hills trail

**Signatures**

<b>Signature</b>	J. Anthony Werner
<b>Title</b>	President