

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0471009**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/2/2017 11:54:46 AM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANGELS COMMUNITY CLINIC, INC.  
**Company ID:** 0471009  
**State of origin:** Kentucky  
**Formation date:** 3/15/1999 12:00:00 AM  
**Date filed:** 5/2/2017 11:54:46 AM  
**Fee:** \$15.00

**Principal Office**

1005 POPLAR STREET  
MURRAY, KY 42071

**Registered Agent Name/Address**

MICHAEL M. PITMAN  
211 SOUTH 12TH STREET  
MURRAY, KY 42071

**Current Officers**

President	LINDA J. CAVITT	1005 poplar street murray, ky 42071
Secretary	JENNIFER BRYSON	1005 poplar street murray, ky 42071
Vice President	DONNA HERNDON	1005 poplar street murray, ky 42071
Treasurer	LOU PARDY	1005 poplar street murray, ky 42071

**Directors**

Director	Clark Harris	1005 poplar street murray, ky 42071
Director	Randy Taylor	1005 poplar street murray, ky 42071
Director	Lowell Tucker	1005 poplar street murray, ky 42071

**Signatures**

<b>Signature</b>	sherry crittendon, aprn
<b>Title</b>	clinic director